

## DEPARTMENT OF DISABILITIES, AGING AND INDEPENDENT LIVING

Division of Licensing and Protection HC 2 South, 280 State Drive Waterbury, VT 05671-2060

http://www.dail.vermont.gov

Survey and Certification Voice/TTY (802) 241-0480

Survey and Certification Fax (802) 241-0343

Survey and Certification Reporting Line: (888) 700-5330

To Report Adult Abuse: (800) 564-1612

January 17, 2019

Ms. Marlene Ringer, Manager Ringer's Home Care 195 Green Street Vergennes, VT 05491

Dear Ms. Ringer:

Enclosed is a copy of your acceptable plans of correction for the survey conducted on **November 19, 2018.** Please post this document in a prominent place in your facility.

We may follow-up to verify that substantial compliance has been achieved and maintained. If we find that your facility has failed to achieve or maintain substantial compliance, remedies may be imposed.

Sincerely,

Pamela M. Cota, RN Licensing Chief

amlaMCotaPN

| Division                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | of Licensing and Pro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | otection                                                                                                                                                                                                                                                                                                                                       |                               | *                                                                                                  | FORM APPROVED                 |
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| STATEME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NT OF DEFICIENCIES<br>NOF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (X1) PROVIDER/SUPPLIER/CL:A<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                          | (X2) MULTIPLE<br>A. BUILDING. | CONSTRUCTION                                                                                       | (X3) DATE SURVEY<br>COMPLETED |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0350                                                                                                                                                                                                                                                                                                                                           | B. WING                       |                                                                                                    | 44/40/00 40                   |
| NAME OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | STREET AD                                                                                                                                                                                                                                                                                                                                      | DRESS, CITY, ST               | TATE ZID CODE                                                                                      | 11/19/2018                    |
| DINCED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 'S HOME CARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                | EN STREET                     | IATE, ZIP CODE                                                                                     |                               |
| MIGER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3 NOWE CARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                | NES, VT 0549                  | 91                                                                                                 |                               |
| (X4) ID<br>PREFIX<br>TAG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TEMENT OF DEFICIENCIES  MUST BE PRECEDED BY FULL  SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                  | ID<br>PREFIX<br>TAG           | PROVIDER'S PLAN OF CORR<br>(EACH CORRECTIVE ACTION SI<br>CROSS-REFERENCED TO THE AF<br>DEFICIENCY) | HOULD BE COMPLETE             |
| R100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Initial Comments:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                | R100                          | ×                                                                                                  |                               |
| R104<br>SS=C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Protection on 11/19 violations were four                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | n-site re-licensure survey was ivision of Licensing and /18. The following regulatory ad.  RE AND HOME SERVICES                                                                                                                                                                                                                                | R104                          |                                                                                                    |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | resident, and the rea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | the time of admission, each sident's legal representative if ed with a written admission                                                                                                                                                                                                                                                       |                               |                                                                                                    |                               |
| A control of the cont | monthly rate to be c<br>services that are co-<br>applicable financial i<br>explanation of the hi<br>discharge or transfe<br>status changes from<br>with SSI or ACCS be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | escribes the daily, weekly, or harged, a description of the wered in the rate, and all other issues, including an ome's policy regarding r when a resident's financial a privately paying to paying enefits. This admission                                                                                                                    |                               |                                                                                                    |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | services will be provided by charges there will be services; nursing services; nursi | ecify at least how the following ided, and what additional e, if any: all personal care references; medication ry; transportation; toiletries; ervices provided under ACCS or program. If applicable, the ecify the amount and purpose agreement must also specifyer and discharge rights, for refunds, and must include nome's personal needs |                               |                                                                                                    |                               |
| vision of Lic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | allowance policy.  (1) In addition to ger requirements, agrees participants  ACCS services, the services and protection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | neral resident agreement<br>ments for all ACCS<br>shall include: the<br>specific room and board rate,                                                                                                                                                                                                                                          |                               |                                                                                                    | • ,                           |
| BORATORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DIRECTOR'S OR PROVIDE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | RISUPPLIER REPRESENTATIVE'S SIGNA                                                                                                                                                                                                                                                                                                              | TURE                          | TITLE                                                                                              | (XA) DATE                     |

| Division             | of Licensing and Pro                  | otection                                                |                            |                                                                                                                  |                               |
|----------------------|---------------------------------------|---------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------|
| STATEMEN<br>AND PLAN | NT OF DEFICIENCIES<br>I OF CORRECTION | (X1) PROVIDER/SUPPLIER/CUA<br>IDENTIFICATION NUMBER:    | (X2) MULTIP<br>A. BUILDING | LE CONSTRUCTION                                                                                                  | (X3) DATE SURVEY<br>COMPLETED |
|                      |                                       | 0350                                                    | B. WING                    |                                                                                                                  | 11/10/2019                    |
| NAME OF              | PROVIDER OR SUPPLIER                  | STREET AD                                               | DRESS CITY                 | STATE, ZIP CODE                                                                                                  | 11/19/2018                    |
|                      |                                       |                                                         |                            |                                                                                                                  |                               |
| RINGER               | 'S HOME CARE                          |                                                         | EN STREET<br>NES, VT 05    |                                                                                                                  |                               |
| (X4) ID              | SUMMARY STA                           | TEMENT OF DEFICIENCIES                                  | <u></u>                    | ODOMBEDIG DI AM OF OCCUPANTI                                                                                     |                               |
| PRÉFIX<br>TAG        | (EACH DEFICIENCY                      | MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION) | PREFIX<br>TAG              | PROVIDER'S PLAN OF CORRECTION  {EACH CORRECTIVE ACTION SHOULD  CROSS-REFERENCED TO THE APPROPERTION  DEFICIENCY) | D BE COMPLETE                 |
| R104                 | Continued From pa                     | ge 1                                                    | R104                       | Ringer's Home Care                                                                                               |                               |
|                      | the amount of perso                   | onal needs allowance and the                            |                            | " " Serie !                                                                                                      | $\frac{1}{2}$                 |
|                      | provider's agreeme                    | nt to accept room and board                             |                            | Admission Agreemen                                                                                               | + 01/09/14                    |
|                      | and Medicaid as so                    | le payment.                                             |                            | has been applate and corrected with                                                                              | J : 1 1-1.                    |
|                      | - 1                                   |                                                         |                            | mas been aparti-                                                                                                 | hall a                        |
|                      |                                       |                                                         |                            | and corrected wit                                                                                                | ri Tice                       |
|                      |                                       | IT is not met as evidenced                              |                            | appropriate langua                                                                                               | 190                           |
|                      | by:<br>Based on staff inten           | view and record review, the                             |                            | per States regular                                                                                               | tions,                        |
|                      | admission agreeme                     | nt used by the home stated                              |                            |                                                                                                                  | · ·                           |
|                      | (incorrectly) that all                | residents were required to                              |                            | to include:                                                                                                      |                               |
|                      | have a petty cash a                   | ccount managed by the facility                          |                            | # 1 Personal Needs                                                                                               | Allconnes                     |
| :                    | as part of the admis                  | sion agreement. This process                            |                            | # 1 revscriq i weed 3                                                                                            | " copin                       |
|                      | affected all current i                | esidents of the home                                    |                            | pg-18 ·                                                                                                          | 1                             |
|                      | (Residents #1 - 9). /                 | Also, the admission                                     |                            | 112 .                                                                                                            |                               |
| i                    | agreement language                    | e failed to include the                                 |                            | 11 0 0                                                                                                           |                               |
| 1                    | involuntary discharge                 | ident's right to appeal an                              |                            | # 2 Resident's right appeal and the information discharge transfers. fg 5-7                                      | - +¢                          |
| 3                    | the appeal process.                   | e notice and information on                             |                            | appeal and the inter                                                                                             | -metion                       |
| i                    | approximation                         | r mangs medde.                                          |                            | manufacture discharge                                                                                            | s and                         |
|                      | 1. Per review of the                  | admission agreements on                                 |                            | regarding ansending                                                                                              |                               |
|                      | 11/19/18. the wordin                  | g in the agreement stated                               |                            | fransters. 19 3-1                                                                                                | i ,                           |
|                      | that all residents mu                 | st have a petty cash account                            |                            |                                                                                                                  | 1                             |
|                      | managed by the faci                   | lity, in the amount of 82.00.                           |                            | Pin Home Care                                                                                                    | ì                             |
|                      | wording stated; und                   | e's Admission Agreement                                 |                            | Kinger Hame Care<br>Administrator to Mor                                                                         | . 1                           |
|                      | "Each resident is rec                 | er I. Personal Finances:<br>quired to maintain a petty  |                            |                                                                                                                  |                               |
|                      | cash account with a                   | minimum of eighty-two                                   | V                          | placement of Agree                                                                                               | ment                          |
|                      | ((\$82.00). This is a \               | /ermont requirement "                                   | ı ė                        |                                                                                                                  |                               |
| 2:                   | When interviewed re                   | garding this language at 2                              |                            | in resident charts                                                                                               |                               |
|                      | PM, the owner confi                   | med that sine had not fully                             |                            | w                                                                                                                | fi e                          |
|                      | understood the requ                   | irements under the State's                              |                            | 1 200 119                                                                                                        |                               |
|                      | Suprevor on at 2 PM                   | as discussed with the                                   |                            | R104 POC 1/14/19 Porcepted May Solton, P                                                                         | $\langle M \rangle$ .         |
|                      | said that they were                   | on 11/19/18. The owner under the impression that all    |                            | C Noth                                                                                                           | ٠ د                           |
|                      | residents had to have                 | e such an account related to                            |                            | correlation bottom                                                                                               |                               |
|                      | state funding proces                  | ses in place (i.e., waiver                              | ,                          | / Weig P                                                                                                         | sir No.                       |
| - 17                 | programs).                            | Piojoc (i.e., waiver                                    |                            | ()                                                                                                               |                               |
|                      |                                       |                                                         |                            |                                                                                                                  |                               |
|                      | <ol><li>Per review of the f</li></ol> |                                                         |                            |                                                                                                                  |                               |
|                      | agreement on 11/19/                   |                                                         |                            |                                                                                                                  | 9                             |

| Division of Licensing and Pr                                                                                                                                                                                                                                                               | rotection                                                                                                                                                                                                                                                                                                                                                                          |                           |                                                                                                                                                                       | FORM APPROVED                 |
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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                                                                                                                                                                                                                                        | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                 | (X2) MULTII<br>A. BUILDIN | PLE CONSTRUCTION<br>G:                                                                                                                                                | (X3) DATE SURVEY<br>COMPLETED |
|                                                                                                                                                                                                                                                                                            | 0350                                                                                                                                                                                                                                                                                                                                                                               | B. WING_                  |                                                                                                                                                                       | 11/19/2018                    |
| NAME OF PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                               | STREET AD                                                                                                                                                                                                                                                                                                                                                                          | DRESS, CITY               | , STATE, ZIP CODE                                                                                                                                                     | 1 10/2010                     |
| RINGER'S HOME CARE                                                                                                                                                                                                                                                                         | 195 GREI                                                                                                                                                                                                                                                                                                                                                                           | EN STREET<br>NES, VT 05   |                                                                                                                                                                       |                               |
| PREFIX (EACH DEFICIENC                                                                                                                                                                                                                                                                     | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                     | ID<br>PREFIX<br>TAG       | PROVIDER'S PLAN OF CORRECTI<br>(EACH CORRECTIVE ACTION SHOUL<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY)                                                          | DRF COMPLETE                  |
| transfer from the his specific reasons all the transfer and state appeal, in accordance regulations. The additional contained incompletin involuntary process regarding this process omission(s) were contained involuntary.                                                               | age 2 as allowed for an involuntary ome, and failed to include the lowed and the right to appeal by in the home during the nee with the Vermont during the lowest as written and the resident's rights less. The admission agreement onfirmed per interview with the se on duty on 11/19/18 at 2                                                                                   | R104                      | Ringer Home Cave In will have all reside and/or legal representation agreeme admission agreeme or/15/19                                                               | nts 01/15/19 tative new ntby  |
| 5.12.b.(2)  A record for each re resident's name; em numbers; name, add of any legal represe next of kin; physicia telephone number; i resident's death; the progress notes regal and subsequent folk signed admission agphotograph of the reobjects; a copy of the directives, if any con | esident which includes: nergency notification dress and telephone number ntative or, if there is none, the n's name, address and instructions in case of e resident's assessment(s); riding any accident or incident ow-up; list of allergies; a greement; a recent isident, unless the resident e resident's advance inpleted; and a copy of the all authority to another, if any | R188                      | All Admission Agree intheir entirity will placed in charts. The current Agreements been placed in character will the revised version dated of og   2 188 place of 199 | have 11/26/18<br>rts          |
| Based on staff interv                                                                                                                                                                                                                                                                      | T is not met as evidenced iew and record review, the re that all resident records                                                                                                                                                                                                                                                                                                  |                           |                                                                                                                                                                       |                               |

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| Division | of Licensing and Pro                                                                                                                                                   | otection                                                                                                                                                                                                                                               |                          |                                                                                                               | FORM APPROVED                 |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------|-------------------------------|
| STATEMEN | NT OF DEFICIENCIES<br>N OF CORRECTION                                                                                                                                  | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                     | 10                       | LE CONSTRUCTION                                                                                               | (X3) DATE SURVEY<br>COMPLETED |
|          |                                                                                                                                                                        | 0350                                                                                                                                                                                                                                                   | B. WING                  |                                                                                                               | 11/19/2018                    |
| NAME OF  | PROVIDER OR SUPPLIER                                                                                                                                                   | STREET AD                                                                                                                                                                                                                                              | DRESS, CITY              | STATE, ZIP CODE                                                                                               |                               |
| RINGER   | 'S HOME CARE                                                                                                                                                           |                                                                                                                                                                                                                                                        | EN STREET<br>NES, VT 054 |                                                                                                               | 31                            |
| (X4) ID  | SUMMARY STA                                                                                                                                                            | ATEMENT OF DEFICIENCIES                                                                                                                                                                                                                                | ID .                     | PROVIDER'S PLAN OF CORRECTI                                                                                   | ON (X5)                       |
| PREFIX   | (EACH DEFICIENCY<br>REGULATORY OR L                                                                                                                                    | Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                              | PREFIX<br>TAG            | (EACH CORRECTIVE ACTION SHOUL<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY)                                 | LD BE COMPLETE                |
| R188     | Continued From pa                                                                                                                                                      | age 3                                                                                                                                                                                                                                                  | R188                     |                                                                                                               |                               |
|          | were complete as s<br>finding affected all r<br>(Residents #1- 9). F                                                                                                   | stated in the regulations. This residents of the home. Findings include:                                                                                                                                                                               |                          |                                                                                                               |                               |
| ¥        | none of the records<br>signed admission a<br>the owner on the af<br>stated that they gav<br>signed copies to the                                                       | inple of 3 resident records, is included a full copy of the agreements. Per interview with fternoon 11/19/18, the owner we the admission agreement e residents/responsible parties cility kept only copies of the sof the admission                    |                          | See page 3                                                                                                    |                               |
| SS=C     |                                                                                                                                                                        | NDS AND PROPERTY                                                                                                                                                                                                                                       | R313                     | Personal needs Allo                                                                                           | wance 01/09/19                |
|          | shall be in the contr<br>where there is a gua<br>of attorney), or repri<br>requests otherwise.<br>resident's finances of<br>the resident. The<br>agreement stating the | noney and other valuables rol of the resident, except lardian, attorney in fact (power resentative payee who. The home may manage the only upon the written request ere shall be a written the assistance requested, the funds or property and persons |                          | Personal needs Allo<br>pages have been<br>added to Admissi<br>Agreement.<br>See page 18-1<br>and page 19-1000 | ion  Doc #2  #1 3             |
|          | by: Based on interview failed to implement agreement from the requesting that the funds. This issue affhome with funds ma (Residents 1 - 9). Fi                        |                                                                                                                                                                                                                                                        |                          |                                                                                                               |                               |
|          | Per review of the ad                                                                                                                                                   | dmission agreements for a                                                                                                                                                                                                                              |                          |                                                                                                               |                               |

| Division of Licensing and P                                                                                                                                                                  | rotection                                                                                                                                                                                                                                                                                                                                                                        |                     |                                                                                                                                                                    | FORM APPROVE                          |
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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                                                                                                                                          | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                               |                     | LE CONSTRUCTION<br>:                                                                                                                                               | (X3) DATE SURVEY<br>COMPLETED         |
|                                                                                                                                                                                              | 0350                                                                                                                                                                                                                                                                                                                                                                             | B. WING             | S1                                                                                                                                                                 | 11/19/2018                            |
| NAME OF PROVIDER OR SUPPLIEF                                                                                                                                                                 | R STREET AD                                                                                                                                                                                                                                                                                                                                                                      | DRESS, CITY,        | STATE, ZIP CODE                                                                                                                                                    | 1 1110/2010                           |
| RINGER'S HOME CARE                                                                                                                                                                           | 195 GREE                                                                                                                                                                                                                                                                                                                                                                         | NES, VT 05          |                                                                                                                                                                    |                                       |
| PREFIX (EACH DEFICIENCE                                                                                                                                                                      | IATEMENT OF DEFICIENCIES CY MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECT<br>(EACH CORRECTIVE ACTION SHOU<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY)                                                         | LD BE COMPLETE                        |
| stated that all residence petty cash account Although it was connected the home, there we residents/responsion process used by the owner confirmed of 2:05 PM, that they the requirement for | ents, the admission agreements dents must have a resident it managed by the facility. Infirmed that all 9 current etty cash account managed by the reno signed requests by the lible parties available and no the facility for this purpose. The during interview on 11/19/18 at the were not previously aware of or a written request from the pole party in order for the home | R313                | All current resident and/or legal representation agreement admission agreement include the Personal Needs Allowance update well as other character noted previous! | ntatives by of new ent the s cas naes |